

Signature of Manager

2024-25 Financial Report for IHSA Music Solo and Ensemble Contest

Illinois High School Association 2715 McGraw Dr., Bloomington, IL 61704

| olo and Ensemble Conto | est to be held at: | | | | Uiah Cahaa |
|------------------------|-------------------------|------------------|--------------------------------|-------------------|-------------|
| Address | | City | | | High School |
| | | | | | |
| | | RECEIPT | S | | |
| | Number of Solos | | @ \$10.00 each = \$ | | |
| | Number of Ensembles | , | @ \$15.00 each = \$ | | |
| | Number of Ensembles | | @ \$20.00 each = \$ | | |
| | Late Entry Penalty Fees | s | \$ | | |
| | | | T | OTAL RECEIPTS | \$ |
| hool | | | City | | |
| chool | | | City | | |
| | | EXPENDITU | RES | | |
| JUDGES FEES (per atta | ched Report I) | | \$ | | |
| MANAGER'S STIPEND | | | \$ | 300.00 | |
| PIANO EXPENSES | | | | | |
| tal Number Of Pianos | Needed For Contest | | | | |
| umber Rented | @ \$ | = \$ | | | |
| ansportation Charges | | = \$ | | | |
| ining Charges | | = \$ | | | |
| | Tota | al Piano Expense | \$ | | |
| OTHER EXPENSES | | = \$ | | | |
| | | = \$ | | | |
| | | = \$ | | | |
| | Tota | al Other Expense | \$ \$ | | |
| | | | TOTAL ALL EXPE | NSES (A, B, C, D) | \$ |
| | | | | | |
| | | | | COLLE (DEELCIE) | * |
| | | | NET IN | COME (DEFICIT) | > |
| | 4 | 0% Of Net Incom | NET IN ne to Host School \$ | COME (DEFICIT) | > |

Signature of Principal